

**CITY OF MANCHESTER**  
**WATER & SEWER COMMISSION AGENDA**  
**February 6<sup>th</sup>, 2025 @ 3:00 P.M.**  
**City Hall Board Room**

---

- **3:00 pm Call to Order/ Roll Call**
- **Citizen Comments**
- **Review of previous minutes**
- **Mayor's Report**
- **Director's Report**
- **Budget Review**
- **New Business**
  1. **Contacted Ford of Murfreesboro about purchasing 1 Ford F150 and 3 Ford Mavericks. They are working up quotes.**
- **Adjourn**

Live Stream Link: <https://www.youtube.com/@CityOfManchesterTennessee>